

# HARMONY AREA SCHOOL DISTRICT

## Workshop

September 27, 2016

LGIA

7:00 pm

Pledge of Allegiance

**PUBLIC PRESENT:**

**PUBLIC COMMENT:**

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### A. MINUTES

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1. Recommend to approve the September 6, 2016 Board Meeting.
  2. Recommend to approve the Executive Session for Personnel on September 6, 2016.
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### B. BILLS

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1. Recommend to approve the Bills.
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### C. FINANCIAL STATEMENTS

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1. Recommend to approve the Financial Statements.
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## **D. ATHLETICS**

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- 1. Recommend to approve the following extra-curricular position for the 2016-2017 school year.**

Roger Young Jr. – volunteer for the Boys basketball program

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- 2. Recommend to accept the following extra-curricular resignations.**

Norman Fry – JH Boys Basketball coach  
Sam Pry – JH Girls Softball coach

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- 3. Recommend to approve a student to move up to Varsity Girls Basketball and 3 students to move up to Varsity Boys Basketball.**
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- 4. Recommend to approve Sports Boosters to run an Elementary basketball program using the school facilities at no cost to the district and they will provide the district with a copy of their liability insurance.**
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## **E. BUDGET**

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- 1. Recommend to approve for adoption a Resolution to issue bonded indebtedness for the Clearfield County Career and Technical Center.**
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- 2. Permission is requested to use the Solutions Business Credit Card through First National Bank for purchases other than conferences with the approval of the Superintendent and the Business Manager and will follow all school district policies.**
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- 3. Recommend to advertise for fuel bids for the generator.**
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## **F. CURRICULUM**

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- 1. Recommend to approve the following field trips.**

- a. Juniors and Seniors to Clearfield Fairgrounds College and Career Fair on October 6, 2016. Paid out of Guidance.**
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- b. **Pre K and Elementary Special Needs students to Barr Ridge Farms on October 14, 2016. No cost to district.**
  - c. **Select Chorus students to County Choir Festival at Philipsburg-Osceola HS on October 14 and 15, 2016. Paid out of music and student activities.**
  - d. **Select students in grades 7-12 will attend Empowering the Bystander training at Bellefonte Area High School on October 20, 2016. Budgeted.**
  - e. **Select students to Clearfield Courthouse for Teen Court attorney training on October 26, 2016. Budgeted**
  - f. **5<sup>th</sup> and 8<sup>th</sup> grade students to CCCTC on November 7, 2016. Paid out of Guidance.**
  - g. **Select students to stock trout on October 4, 2016. No cost to the district.**
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**2. Recommend to retroactively approve the following field trip.**

- a. **2 student writers to the Indiana Gazette Journalism workshop at IUP on September 30, 2016.**
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**3. Recommend to approve the Differentiated Supervision Plan.**

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## **G. PERSONNEL**

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**1. Recommend to approve Amie Breth and Jason Boring as Co-Musical Directors for the 2016-2017 school year. They will each be paid \$649.49. Budgeted**

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**2. Recommend to approve Doug Martz to attend the Comprehensive PA E-Rate training in Harrisburg on November 11, 2016. Cost is 243.75 and is budgeted.**

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**3. Recommend to advertise for weekend fireman for the maintenance department. Hours will be 6am-2pm on Saturday and Sunday as needed.**

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**4. Recommend to approve a 1-year unpaid leave of absence for a professional employee.**

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**5. Recommend to approve Crystal Graffius as the Newspaper Advisor with a salary of \$589.45 and the High School Student Council Advisor with a salary of \$1,165.06 for the 2016-2017 school year.**

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**H. POLICY**

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- 1. Recommend to approve the first reading of Policy 823 Naloxone.**
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**TOPICS FOR  
DISCUSSION**

**Athletics**

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**PUBLIC COMMENT**

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